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## APPLICATION FORM

### **ICMR-REGIONAL MEDICAL RESEARCH CENTRE**

BRD Medical College Campus, Gorakhpur, Uttar Pradesh- 273013  
(Under Indian Council of Medical Research (ICMR), Govt. of India)

**Application for the Post of- \_\_\_\_\_ S.No- \_\_\_\_\_**

Category:  SC  ST  OBC  GEN  EWS  EXM

1. Name of the Applicant (in CAPITAL words): \_\_\_\_\_

2. Sex : Male  Female  Others

3. Marital Status : Married  Unmarried  Divorced/ Widow

4. Father's Name : \_\_\_\_\_

5. Name of the Spouse : \_\_\_\_\_

6. Date of Birth : \_\_\_\_\_

7. Age as on 10.03.2023 : 

Days	Months	Years
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8. Address for Communications : \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_

Mobile No. : \_\_\_\_\_

Email: \_\_\_\_\_

9. **Permanent Address :** \_\_\_\_\_  
**:** \_\_\_\_\_ **PIN** \_\_\_\_\_  
**Telephone No.** \_\_\_\_\_  
**Mobile No. :** \_\_\_\_\_

10. **Nationality :** \_\_\_\_\_

11. **Educational Qualification:** (Enclose attested photocopies of degree/diploma certificates & mark sheets)

<b>Examination</b>	<b>Subjects</b>	<b>Board/ Council/University</b>	<b>%/ Division</b>	<b>Month &amp; Year of Passing</b>
X <sup>th</sup> (HSC)				
XII <sup>th</sup> (HSSC)				
Diploma (please mention duration one year/two years)				
Degree				
Post Graduation				
Others (M.Phil/Ph.D)				

12. **Current Activities:**

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**13. Experience:** (Enclose copies of Work Experience Certificates)

Name of the Organization/ Institution where worked and Place	Status of Organization (Central/State/ Autonomous/ PSU)	Name of the Post held	Whether permanent /contractual	Period		Scale of Pay & Gross Pay Drawn	Nature of Work
				From	To		

(Use separate sheet if space is inadequate)

**14. Knowledge of computer applications, if any, please attach certificate/diploma/degree:**

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**15. Details of publications with impact factor, if any:**

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**16. Name and address of two referees well known with the applicant's work:**

Name	Occupation or Position	Address with telephone No. & e-mail
1.		
2.		

**17. Any other information you wish to add :**

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**18. Check List : ( Please tick in the box given below as proof of enclosures. )**

**All Certificates must be attested and be attached in the following order :**

- |   |                          |       |
|---|--------------------------|-------|
| (i) Certificate in support of age (High School Certificate) .....                               | <input type="checkbox"/> | ..... |
| (ii) Degree/Diploma .....   | <input type="checkbox"/> | ..... |
| (iii) Experience Certificate .....  | <input type="checkbox"/> | ..... |
| (iv) Caste certificate (If any).....  | <input type="checkbox"/> | ..... |
| (v) Documents relating to retrenched Govt. Employees/Departmental<br>(Including Projects) ..... | <input type="checkbox"/> | ..... |

**DECLARATION**

I, \_\_\_\_\_ declare that I have read the advertisement carefully and the information furnished above is true and correct to the best of my knowledge and belief and no related information has been concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated.”

Place: .....

Date: .....

(Signature of the applicant)

**Full Name:**